

## **Nuckolls County Board Minutes**



## JUNE 19, 2017 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, June 19, 2017 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of June 12, 2017. Christensen, Zikmund and Blackstone present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. A motion was made by Blackstone approve the Agenda and the June 12, 2017 minutes, as well as replace the 11:00 a.m. Glenwood agenda item with Kirk Hopkins From Business Telecommunications Systems. Seconded by Christensen. Blackstone, Zikmund and Christensen all voted aye, 0 voted nay. Motion carried.

Gary Warren, Highway Superintendent, Cindy Buescher, Executive Secretary and Jeff Wagner of Mainelli Wagner & Associates, met with the Board to give the weekly update on the road department. Their discussion included; motor graders are working on the dirt roads, gravel trucks are running, Project #685 in progress, started the engineering for the Edgar Spur project, and Warren and Wagner will be working on bridge tonnage signs. Christensen expressed that he would like to develop an assessment or check off form for the road crew to document jobs/repairs/tree cutting that they come across while they are out in their assigned areas. Christensen feels this would allow a better assessment of the county's needs and puts little more pride and responsibility back on the individuals to be more aware. The board and Warren discussed the 4 days a week summer hours. Warren explained that the 4 ten hour days allows the machines to be out running longer and more efficiently saving on fuel and time. Blackstone stated that he didn't see the efficiency, if it rains on Tuesday and the guys can't be out working then they are actually out 2 days in the same week, having Friday off.

RuAnn Root presented the board with CASA 2017 budget funding request. A motion was made by Zikmund to table until further budget review. Seconded by Blackstone. Blackstone, Zikmund and Christensen all voted aye, 0 voted nay. Motion carried.

Assessor Susan Rogers explained to the board that she is considering taking on the Re-appraisal of Ruskin, Nora, Oak and Hardy for the 2017 Appraisal contract. The bid letting is set later in the meeting but she wanted to let the board know her intentions. Rogers stated eliminating the contract for this service would save considerably in the budget but would mean scheduling her part time individual more hours and the expense of mileage.

County Attorney Bockstadter discussed Noxious Weed letters the board had requested her to draft.

A bid letting was held at 10:30 a.m. to receive bids for the Maintenance Agreement for Assessor's office for the fiscal year 2017/2018. One bid was received by Stanard Appraisal Services Inc., Central City, NE. Stanard Appraisals bid is for 30 days for a total of \$22,800.00, any additional days will be billed at \$95.00 per hour. A motion was made by Christensen to accept the bid by Stanard Appraisal Services Inc. for the amount of \$22,800.00. Blackstone seconded the motion. Zikmund voted aye, Christensen voted aye, Blackstone voted aye, 0 voted nay. Motion carried.

A bid letting was held at 10:30 a.m. to receive bids for the Re-Appraisal for Residential properties in Ruskin, Nora, Oak and Hardy for Assessor's office for fiscal year 2017/2018. One bid was received by Stanard Appraisal Services, Inc., Central City, NE. Stanard Appraisals bid is for 369 parcels at \$132.00 each for a total



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of \$52,272.00. A motion was made by Zikmund to accept but table the bid from Stanard Appraisal Services, Inc. for the re-appraisal of the Residential properties in Ruskin, Nora, Oak and Hardy for the amount of \$52,272.00 from September 1, 2017 to August 31, 2018 and Blackstone seconded the motion. Zikmund voted aye, Christensen voted aye, Blackstone voted aye, 0 voted nay. Motion carried.

Kirk Hopkins with Business Telecommunication Systems gave a demonstration of Samsung IP Phones.

The board discussed status of advertising Courthouse projects for bidding process.

The board reviewed the two applications received for the Noxious Weed position. Miller will schedule interviews for next meeting.

Insurance Committee joined the meeting to explain it has been discovered that the individuals that are currently participating in the Flex Spending Plan or on Medicare are unable to open a Health Savings Account at the same time. The Insurance Committee asked that the 13 employees that this affects still get the \$1,000.00 to open their Health Savings Accounts, but that the county holds it until January 2018 when the Flex Spending Account obligations are fulfilled. A motion was made by Christensen to follow the recommendations of the Insurance Committee allowing 13 employees their \$1,000.00 but holding it till January 2018. Seconded by Blackstone. Christensen and Blackstone voted aye. Zikmund voted nay. Motion carried. Christensen stated that before the board adopts a new health plan in 2018 he would like a commissioner to sit in on the Insurance committee and a third party review the committee's recommendations. Clerk Miller explained that the board was invited to sit on all the committees. Zikmund was to sit on the Handbook committee and Blackstone and Christensen both have served on the Safety Committee. Krull Agency as our broker is basically a third party helping the committee review and shape the plan to Nuckolls County's needs. Rogers and Gonzales agreed that a board member should join them next year.

Per the 2014 Resolution setting the elected officials salary for the term 2015-2018 by state statute, the elected officials deputies were set to receive 75% of the officials salary, thus not allowing them to receive the cost of living raises the employees receive and closing the salary gap between the employees and the deputies. A motion was made by Blackstone to Approve the Resolution to Separate the Deputies Salary from the Elected Officials. Seconded by Christensen. Blackstone and Christensen voted aye. Zikmund voted nay. Motion carried.

There being no further business the meeting was recessed at 2:45 p.m. until Monday, June 26, 2017.

Timothy Zikmund, Chairman By: Carrie Miller, County Clerk

AUS DES MOINES MC LOCKBOX BLACK HILLS ENERGY DAREN BLACKSTONE #1900616795 \$ 462.08 #7318 6903 29 \$ 135.52

MILEAGE \$ 125.19



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SARA J. BOCKSTADTER	MILEAGE	\$	55.07
BUSINESS WORLD PRODUCTS	INV. #633785	\$	
CASEY'S GENERAL STORES, INC	CUST. #17818	\$	1,284.49
COMMUNICATION ENGINEERING, INC	INV. #2017256	\$	777.00
DOYLE CHRISTENSEN	MILEAGE	\$	112.35
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	713.56
DAS STATE ACCOUN-CENTRAL FINANC	INV. #1065815	\$	84.00
EAKES OFFICE SOLUTIONS	INV #7253019-0	\$	237.37
DARRELL D. HARRINGTON	WEED SPRAY	\$	120.00
LAQUINTA INNS & SUITES	INV. #68541585	\$	712.86
LIESKE, LIESKE & ENSZ, P.C. L.L.O	17-May	\$	57.00
MICROFILM IMAGING SYSTEMS INC	INV. #73046	\$	135.00
JACIE MILIUS	SUPPLIES	\$	21.31
NACO	LISA K.	\$	250.00
NE HEALTH & HUMAN SERVICES	APRIL	\$	90.00
NEBRASKA.GOV	INV. #2587402	\$	4.00
NUCKOLLS COUNTY LOCO-GAZETTE	MEM. DAY AD	\$	32.00
QUILL CORP.	INV. #7129022	\$	71.38
SKALKA & BAACK LAW FIRM	6/1/2017	\$	2,021.68
SOUTH CENTRAL ELECTRIC	INV. #3761	\$	448.82
MUELLER, NATHAN J	DEDUCTIBLE	\$	500.00
SUPERIOR PHARMACY	ACT. #1402	\$	28.01
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	242.03
UNIVERSITY OF NEBRASKA	#17.40.068	\$	1,840.04
U.S. BANK CARD MEMBER SERVICE	SLKCELLULAR	\$	829.44
VERIZON WIRELESS	#9786506429	\$	2.80
VILLAGE PHARMACY	A. HARRINGTON	\$	14.46
WEBSTER CTY COMMUNITY HOSPITAL	YOUNGS	\$	1,914.30
WEBSTER COUNTY SHERIFF	PRISONER HOUSE	\$	2,400.00
TIMOTHY ZIKMUND	MILEAGE	\$	143.38
CONTECH ENGINEERED SOLUTIONS, LLC	CULVERTS	\$	37,010.00
ADAMS COUNTY EMA	17 SCPETR DUES	\$	100.00
FIVE POINTS BANK	H.S.A. PLANS	\$	29,000.00
MID-AMERICAN BENEFITS, INC.	6/7/2017	\$	9,569.02
SUPERIOR POLICE DEPARTMENT	TRAIL CAMERAS	\$	
SOUTH CENTRAL PUBLIC POWER DIST	ACT. #106001	\$	227.92
TOTAL		\$	92,469.46