



Nuckolls County Board Minutes



OCOTBER 2, 2017 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, October 2, 2017 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of September 25, 2017. Christensen, Zikmund and Blackstone present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. A motion was made by Blackstone approve the Agenda and the September 25, 2017 minutes. Seconded by Christensen. Blackstone, Zikmund and Christensen all voted aye, 0 voted nay. Motion carried.

Frank Robinson with Murphy Tractor & Equipment Co. stopped to introduce Bill Boyer to the board. Boyer will be replacing Robinson as Nuckolls County regional sales representative.

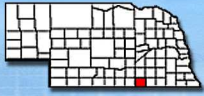
Gary Warren, Highway Superintendent, and Cindy Buescher, Executive Secretary, met with the Board to give the weekly update on the road department. Their discussion included; trees have been trimmed on Road H between Roads 2500 & 2600, on Road 3500 between Roads A & ZZ, Road Z between Road 3500 and Highway 14, several driveways and culverts, #18 motorgrader still in shop, #18 Peterbilt & belly dump trailer should be back this week, guys are working on replacing tubes & mowing areas preparing for winter, and Warren & Jeff Wagner of Mainelli Wagner & Associates will review a bridge south of Nora. Warren explained that FEMA had responded to the letter sent by Nuckolls County Attorney Bockstadter regarding a bridge replacement project the county has been waiting on approval for, via email. The email stated that FEMA still had yet to approve the project due to short staffing. Wagner advised the board that he would contact FEMA and explained that the county best not to move forward yet due to timing regulations of gather bids and such.

Eric Kennedy with Glenwood Communications presented the contract between Nuckolls County and Glenwood Communications for updating the telephone system and lines. **A motion was made by Blackstone for the Chairman to sign the Contract between Nuckolls County and Glenwood Communication with the understanding that Nuckolls County could add or delete phones and lines as if the issue arises. Seconded by Christensen. Blackstone, Zikmund and Christensen all voted aye, 0 voted nay. Motion carried.**

Clerk Miller reminded the board that there had been a concerned individual calling in regards to the fencing around the abandoned Ox Bow Cemetery. The board approved the clerk to find someone to repair the fence.

A motion was made by Zikmund to Approve the Nuckolls County Employee Handbook amendment drafted by the County Attorney concerning vacation accrual cap according to years of service; years 1-5 at 120 hours, years 6-10 at 140 hours, years 11-16 at 160 hours and 16 plus years of service at 180 hours. Individuals working a 37.5 hour work week accrual would be prorated accordingly. This would be effective as of January 1, 2018. Seconded by Blackstone. Blackstone and Zikmund voted Aye. Christensen voted Nay. Motion carried.

There being no further business the meeting was adjourned at 11:00 a.m. until Tuesday, September 10, 2017.

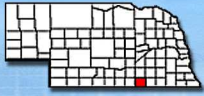


Nuckolls County Board Minutes



Timothy Zikmund, Chairman
By: Carrie Miller, County Clerk

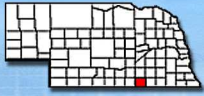
ADAMS COUNTY CLERK OF DISTRICT COUR	INV# 1338	\$	515.00
ARAMARK UNIFORM SERVICES	INV#1900757482	\$	571.70
BLACK HILLS ENERGY	#7318 6903 29	\$	135.51
BOCKSTADTER, SARA J.	FORECLOSURE CONTRACT	\$	150.00
BOEKA,DONNA	LABOR	\$	106.53
BRODSTONE MEMORIAL HOSPITAL	INMATE	\$	654.50
BUSINESS WORLD PRODUCTS	INV. #635386	\$	5.78
CASEY'S GENERAL STORES, INC	CUST # 17818	\$	1,357.37
CITY OF NELSON	C.H. LIGHTS	\$	2,401.25
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	642.88
CULLIGAN OF HASTINGS	INV #4394921	\$	52.00
CUSTOM CAGE OF MISSOURI, LLC	INV. #CC170908	\$	815.00
DAS STATE ACCOUNTING-CENTRAL FINANC	INV # 1079038	\$	532.00
EAKES OFFICE SOLUTIONS	INV# 16904	\$	1,439.11
ELETECH, INC.	INV# 62740	\$	413.91
GAGE COUNTY CLERK	2017/2018	\$	3,410.41
GALLS	INV# 8166930	\$	836.47
GERMER MURRAY & JOHNSON	SEPTEMBER	\$	2,567.68
GONZALES, ROYCE	MILEAGE	\$	94.70
GRAND ISLAND RADIOLOGY ASSO PC	INMATE	\$	40.00
HARRINGTON'S LAWN CARE	WEED SPRAY CH	\$	242.50
HOMETOWN LEASING	PYMT #17	\$	791.00
HUNT INSURANCE GROUP	INV # 1165	\$	3,246.00
I 4 DETAIL,INC	INV # 23097	\$	62.67
KOVANDA,LISA	MEAL	\$	8.50
KRFS	INV #2017889	\$	150.00
LIBERTY CLEANERS	#304715	\$	15.64
LIESKE, LIESKE & ENSZ, P.C. L.L.O.	J. DENSON	\$	409.78
MCCLURE,CHRISTOPHER C	INV. #651423	\$	600.00
MICROFILM IMAGING SYSTEMS INC	INV# 73895	\$	135.00
MILLER, CARRIE	MILEAGE	\$	101.65
MIPS INC	INV#17090030	\$	5,046.29
NE DEPT OF HEALTH & HUMAN SERVICES	COLLINS/AUGUST	\$	186.00
NE INSTITUTE OF FORENSIC SCIENCES	AUTOPSY	\$	2,000.00
NEBRASKA ASSOC. OF PROF. VETERANS	2018 DUES	\$	100.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	88.25
NUCKOLLS COUNTY LOCOMOTIVE- GAZETTE	CUST #29	\$	76.00



Nuckolls County Board Minutes



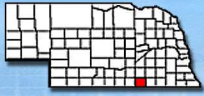
NUCKOLLS COUNTY TREASURER	'17 R.E. TAXES	\$ 304,646.42
QUILL CORP.	INV#9664688	\$ 304.41
RAY'S AUTO SALES	INV # 8956	\$ 185.41
ROGERS,SUSAN	MEAL	\$ 218.87
RR DONNELLEY	INV#479320205	\$ 150.20
SECRETARY OF STATE - ELECTION DIV.	C MILLER	\$ 80.00
SEQUOIA CONSULTING GROUP	FY2015	\$ 1,254.34
SHOPKO STORES OPERATING CO., LLC	TRANS #8368	\$ 118.05
SKALKA & BAACK LAW FIRM	P HUNT	\$ 1,837.48
STANARD APPRAISAL SERVICE INC	INV # 2227	\$ 2,280.00
STICHKA,JEAN	MILEAGE	\$ 84.53
SULLIVAN SHOEMAKER P.C., L.L.O.	STATE. #23717	\$ 479.97
SUPERIOR ACE HARDWARE	INV. #178542/1	\$ 248.07
SUPERIOR EXTERMINATING	SEMI ANNUAL	\$ 243.00
SUPERIOR PUBLISHING CO., INC.	CUST # 1413	\$ 673.15
SYNEK,JOHN	MOW LIBERTY CR	\$ 250.00
THEOBALD LAW OFFICE	INV. 17-184	\$ 403.75
THORNBERRY,DORIS	PRIOR SERVICE	\$ 17.00
U.S. POSTAL SERVICE - NELSON	BOX RENT	\$ 512.00
UNIVERSITY OF NEBRASKA-LINCOLN	1/2 MILEAGE	\$ 167.70
US BANK	REF. #7933	\$ 2,248.71
VLIEGER, RYAN	RE-ISSUE LOST	\$ 51.68
WEBSTER COUNTY SHERIFF	PRISONER HOUSE	\$ 3,650.00
WEHRMAN, DAWN	MILEAGE	\$ 100.58
WHEELAND,MARY	PRIOR SERVICE	\$ 15.00
WINDSTREAM NEBRASKA INC.	90055599	\$ 777.86
WOODWARD'S DISPOSAL SERV, INC.	NO8759-2307	\$ 35.00
BLACK HILLS ENERGY	ACT 5544490892	\$ 52.41
C & M SUPPLY, INC.	#45346	\$ 3,690.22
CITY OF NELSON	ACT#407100	\$ 536.89
CITY OF SUPERIOR UTILITIES	MTR#5991	\$ 134.39
CONTECH ENGINEERED SOLUTIONS, LLC	#15643303	\$ 6,702.20
COOPERATIVE PRODUCERS INC	#N33011	\$ 213.73
CORNHUSKER CLEANING SYSTEMS INC	#507492	\$ 27.36
DEWEESE SAND & GRAVEL INC	#16496	\$ 22,150.55
DIAMOND LIME	#1805	\$ 916.15
DICK'S GROCERY	8/16/2017	\$ 16.29
DRUDIK'S ELECTRIC, INC	#5772	\$ 60.90
EAKES OFFICE SOLUTIONS	INV16893	\$ 112.38
EGGERS MOTOR SERVICE & SALES	#032326	\$ 1,329.41
FAIMON,PAUL	PRIOR SERVICE	\$ 18.00
GARRETT TIRES & TREADS	#116263	\$ 2,252.60
HOMETOWN LEASING	PAYMENT #12	\$ 138.50
JOHN DEERE FINANCIAL	#10292247	\$ 29.32
KENNY'S LUMBER AND FARM SUPPLY, INC	#167132	\$ 443.03
KIMBALL MIDWEST	#5823693	\$ 225.60



Nuckolls County Board Minutes



LAWRENCE VILLAGE	9/1/2017	\$ 46.90
MAINELLI WAGNER & ASSOCIATES INC	AUG-SEPT.	\$ 1,000.00
MIPS INC	#17090907 HWY	\$ 130.43
NMC EXCHANGE LLC	#CUI420970	\$ 151.59
PETRO-PLUS, INC.	#049354	\$ 75.95
POWERPLAN	#809589	\$ 6,869.42
QUILL CORP.	#9622553	\$ 45.26
RUSKIN VILLAGE	ACT 31	\$ 30.90
SHOPKO STORES OPERATING CO., LLC	9/13/2017	\$ 28.45
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT# 6806006	\$ 53.37
SUPERIOR ACE HARDWARE	#179027/1	\$ 130.85
SUPERIOR EXTERMINATING	ROAD DEPT.	\$ 60.00
SUPERIOR MOTOR PARTS, INC	#306521	\$ 157.38
THERMO KING CHRISTENSEN	#342382	\$ 231.00
TRUCK EQUIPMENT SERVICE CO.	#1704804	\$ 37.70
WINDSTREAM NEBRASKA INC.	ACT#090055845	\$ 185.70
ALEXANDER MOTORS, INC.	1/2 VEHICLE	\$ 14,152.50
C & M SUPPLY - NELSON	INV # 105250	\$ 131.11
ELLEDGE, NICHOLAS	MEAL	\$ 20.88
SHOPKO STORES OPERATING CO., LLC	TRANS #8588	\$ 236.69
VERIZON WIRELESS	INV 9791967867	\$ 47.06
MOBILE BINDERS	CONTRACT	\$ 3,375.00
BAUER & HOWARD DENTAL CLINIC	DEDUCTIBLE	\$ 200.00
CENTRAL DENTAL GROUP, PC	DEDUCTIBLE	\$ 400.00
FIVE POINTS BANK	HSA ELLEDGE	\$ 1,166.66
MAZOUR, RICHARD J., D.D.S.	DEDUCTIBLE	\$ 200.00
MID-AMERICAN BENEFITS, INC.	CLAIMS FUNDING	\$ 319.00
PEAK DENTAL, LLC	T. CHRISTENSEN	\$ 300.00
WELLNESS PARTNERS LLC	SEPTEMBER	\$ 450.00
WILSON, ROBERT, C., DDS, PC	L. KOVANDA	\$ 500.00
NUCKOLLS COUNTY TREASURER	'17 TAX LOAN	\$ 34,281.43
CARMICHAEL BUSINESS SYSTEMS, INC.	INV # 90055599	\$ 7,300.00
PIERCE ELECTRONICS	INV # 29384	\$ 844.00
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACCT 106001	\$ 328.53
SUPERIOR ACE HARDWARE	INV #178481/1	\$ 27.98
WINDSTREAM NEBRASKA INC.	90670617	\$ 478.58
WINDSTREAM XETA	INV. #368123	\$ 432.00
WINDSTREAM NEBRASKA INC.	90670617	\$ 888.78
ALEXANDER MOTORS, INC.	1/2 VEHICLE	\$ 14,152.50
C & M SUPPLY - NELSON	INV # 104364	\$ 200.21
ELLEDGE, NICHOLAS	BUSINESS CARDS	\$ 18.97
NEBRASKA WEED CONTROL ASSN.	FALL TRAINING	\$ 120.00
VERIZON WIRELESS	INV 9791967867	\$ 15.68
TOTAL		\$ 479,906.65



Nuckolls County Board Minutes

