



Nuckolls County Board Minutes



MAY 7, 2018 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, May 7, 2018 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of April 16, 2018. Zikmund, Christensen and Blackstone present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. **Blackstone made a motion to approve the Agenda and April 16, 2018 minutes. Seconded Christensen. Zikmund, Christensen and Blackstone voted Aye. 0 voted Nay. Motion Carried.**

A motion was made by Blackstone to approve the Contract between Nuckolls County and Energized Electric Co. for the Completion price of \$375,000.00 for the replacement of the Courthouse HVAC system. Seconded by Zikmund. Zikmund, Christensen and Blackstone voted Aye. 0 voted Nay. Motion Carried.

Gary Warren, Highway Superintendent and Cindy Buescher, Executive Secretary, met with the Board to give the weekly update on the road department. Their discussion included; blade guys are working on filing holes and cutting weeds, 2018 bridge inspection prices are \$2.00 per bridge for a total of \$17,262.00 for 137 bridges, gravel trucks are hauling loads, Ruskin Project #706 tubes are in and starting on Project #704, mechanical issues with #80 so it was sent to Eggers, #71 paddle wagon was involved in an accident, all state bridges will have to have new tonnage signs and Warren announced that Kirk Garman would be joining the road department team.

A motion was made by Christensen to accept the Elected Officials Monthly Board Reports as submitted. Seconded by Zikmund. Zikmund, Christensen and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Christensen to Approve 5-year contract between Nuckolls County Assessor and GIS Workshop for annual price of \$3,025.00 and Approve 5-year contract between Nuckolls County Treasurer and GIS Workshop for annual price of \$2,650.00. Seconded by Blackstone. Zikmund, Christensen and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to Approve Pledged Securities presented by Treasurer Ensign. Seconded by Christensen. Zikmund, Christensen and Blackstone voted Aye. 0 voted Nay. Motion Carried.

Dennis Maggart with Naco Benefits Services visited with the board about upcoming health insurance benefit negotiations. Miller will send the Nuckolls County Employee Census to Naco for additional quotes.

Ron Thompson of NPPD gave a brief educational presentation about wind turbine energy.

Marky Kile and Tammy Bargaen with the Nuckolls County Agriculture Society visited with the board about doing another beer garden at the 2018 Nuckolls County Fair. **A motion was made by Zikmund to approve the Ag Society to do a beer garden at the 2018 Nuckolls County Fair. Seconded by Blackstone. Zikmund, Christensen and Blackstone voted Aye. 0 voted Nay. Motion Carried.**



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Sharon Hueftle with South Central Economic Development presented annual report of services done in Nuckolls County.

Dylan Ikkala with Apex visited with the board expressing desire for the pro-wind farm individuals and the individuals against wind farms to come together in a meeting outside of a Board of Commissioner’s meeting to negotiate.

David Bargaen with Rembolt/Ludtke Law Firm out of Lincoln, Nebraska visited with the board about the current Comprehensive plan started in 2000. Bargaen explained that his law firm does specialize in Zoning and Planning Regulations as well as Open Meeting Laws.

A motion was made by Blackstone to Approve \$1,000.00 towards an Application for Burial Assistance. Seconded by Zikmund. Zikmund, Christensen and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to Deny an Application of General Assistance for lawn care and home repairs. Seconded by Christensen. Zikmund, Christensen and Blackstone voted Aye. 0 voted Nay. Motion Carried.

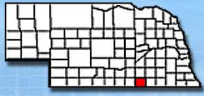
A discussion was held concerning the location of the Nuckolls County Emergency Management and Noxious Weed Office.

A motion was made by Christensen to table the County Attorney appointment discussion to a future date. Seconded by Zikmund. Zikmund, Christensen and Blackstone voted Aye. 0 voted Nay. Motion Carried.

There being no further business the meeting was recessed at 3:30 p.m. until Monday, May 21, 2018.

Timothy Zikmund, Chairman
By: Carrie Miller, County Clerk

ACE IRRIGATION & MFG. CO. INC.	#205842	\$	4,986.00
ADAMS COUNTY CLERK OF DISTRICT COUR	INV. #10015	\$	210.00
ANSTINE FIRE EQUIPMENT CO	INV. #2007	\$	537.50
APAC KANSAS INC	#8001721324	\$	4,844.19
ARAMARK UNIFORM SERVICES	#1900988564	\$	304.38
BEATRICE CONCRETE COMPANY INC	#S1129547	\$	3,586.59
BLACK HILLS ENERGY	#7318 6903 29	\$	1,691.89
BOEKA, DONNA	CON LABOR	\$	215.10
BRODSTONE MEMORIAL HOSPITAL	4/24/2018	\$	161.00
BUFFALO COUNTY SHERIFF'S DEPT	SERVICE FEE	\$	6.00
BUSINESS WORLD PRODUCTS	INV. #639597	\$	368.79
C & M SUPPLY, INC.	#46354	\$	24,966.49



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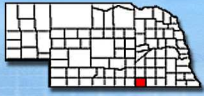
CARROT-TOP INDUSTRIES INC	INV. #38194700	\$ 595.35
CASEY'S GENERAL STORES, INC	CUST. #17818	\$ 1,074.78
CENTRAL DENTAL GROUP, PC	B. BUESCHER	\$ 100.00
CENTRAL DISTRICT HEALTH DEPT.	#18965	\$ 32.00
CITY OF NELSON	ACT. #208701	\$ 1,873.33
CITY OF SUPERIOR UTILITIES	ACT#1795	\$ 196.08
CORNER MARKET FIREARMS	9MM AMMO.	\$ 989.00
CULLIGAN OF HASTINGS	INV. #4430061	\$ 321.20
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1111206	\$ 532.00
DAVENPORT BUILDING SUPPLY	#172711	\$ 190.00
DEWEESE SAND & GRAVEL INC	#164454	\$ 25,615.18
DPL ENTERPRISES, INC	#14521	\$ 10,687.32
DRUDIK'S ELECTRIC, INC	INV. #6075	\$ 810.02
EAKES OFFICE SOLUTIONS	#7493759-0	\$ 219.70
EGGERS MOTOR SERVICE & SALES	#033203	\$ 2,571.89
ELECTION SYSTEMS & SOFTWARE	INV. #1036214	\$ 5,007.68
ELLEDGE, NICHOLAS	MEALS	\$ 102.85
ENERGIZED ELECTRIC LLC	INV. #1434	\$ 97,680.35
ENSIGN, VICKI	MILEAGE	\$ 96.24
FAIMON ELECTRIC & DIGGING INC.	#2173	\$ 823.78
FAIMON, PAUL	PRIOR SERVICE	\$ 18.00
FRANKLIN COUNTY MEMORIAL HOSPITAL	ACT. #253692	\$ 95.00
FRED PRYOR SEMINARS	SEMINAR	\$ 79.00
GALLS	#9668093	\$ 82.00
GARRETT TIRES & TREADS	#316196	\$ 1,680.60
GERMER MURRAY & JOHNSON	PUB. DEFENDER	\$ 3,062.82
GLASS GUY, THE	#108889	\$ 870.00
GLENWOOD TELECOMMUNICATIONS INC.	#10536773	\$ 2,647.02
GONZALES, ROYCE	MILEAGE	\$ 96.47
HABA, JAMIE	6.5 HRS X \$20	\$ 130.00
HODGE, JOHN VOYLE	JV16-5,6,7,8	\$ 1,771.13
HOMETOWN LEASING	PYMT. #24	\$ 852.86
IDEAL MARKET	ROLLS FOR	\$ 1.97
INTERSTATE BATTERY SYSTEMS	#200037593	\$ 475.80
KENNY'S LUMBER AND FARM SUPPLY, INC	#177786	\$ 1,307.80
KIMBALL MIDWEST	#6279706	\$ 1,594.25
KOTINEK, ROBERT	MILEAGE	\$ 93.40
KULLY PIPE & STEEL SUPPLY	#689304	\$ 272.00
LANCASTER COUNTY SHERIFF	SERVICE FEE	\$ 18.58
LAWRENCE VILLAGE	ACT#165	\$ 39.10
MAILFINANCE/HASLER FIN SERV	#N7108076	\$ 792.00
MAINELLI WAGNER & ASSOCIATES INC	<20 BRIDGES	\$ 8,262.08
MARTIN MARIETTA MATERIALS	#22698882	\$ 1,689.79
MATHESON TRI-GAS INC	#17352229	\$ 475.51
MCCLURE, CHRISTOPHER C	INV. #651437	\$ 200.00



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MEGRUE-PRICE FUNERAL HOME	BURIAL ASSIS.	\$ 1,000.00
MICROFILM IMAGING SYSTEMS INC	INV. #75889	\$ 180.00
MILLER, CARRIE	MILEAGE	\$ 101.76
MIPS INC	INV. #10931	\$ 15,623.23
NE ASSN OF CO.EXTENSION BOARDS	1/2 2018 DUE	\$ 50.00
NE ASSN. OF CLKS,REG.OF DEEDS,ELCT.	REG. FEE	\$ 125.00
NE DEPT OF CORRECTIONAL SERV	INV. #1109707	\$ 2,902.86
	COLLINS-	
NE DEPT OF HEALTH & HUMAN SERVICES	MARCH	\$ 186.00
NE LAW ENFORCE.TRAINING CENTER	INV. #7308	\$ 150.00
NEBRASKA SALT & GRAIN CO	#46698	\$ 1,454.85
NEBRASKA STATE TREASURER	2017 PROP. TAX	\$ 2,394.02
NEBRASKA WEED CONTROL ASSN/REGION 4	2018 DUES	\$ 15.00
NEWMAN TRAFFIC SIGNS	#TRFINV000905	\$ 3,529.30
NIRMA	INV. #23	\$ 25.00
NMC EXCHANGE LLC	CUI508099	\$ 224,900.00
NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$ 33.00
NUCKOLLS COUNTY COURT	CLAIM #184	\$ 17.00
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$ 798.18
NUCKOLLS COUNTY TREASURER	'15 R.E. TAXES	\$ 50,293.41
OAK GROVE CEMETERY ASSOCIATION	CEMETERY	\$ 300.00
PEAK DENTAL, LLC	DED. ASSIS.	\$ 100.00
PETRO-PLUS, INC.	#055093	\$ 2,608.00
PIERCE ELECTRONICS	INV. #29648	\$ 256.40
POWERPLAN	#922083	\$ 519.72
QUALITY INN AND CONFERENCE CENTER	INV.	\$ 254.85
QUILL CORP.	#6161008	\$ 413.85
RAMADA INN	FOLIO #14203	\$ 150.00
RAY'S AUTO SALES	INV. #9398	\$ 56.17
REGION III BEHAVIORAL HLT.SERV	INV. #1-2021	\$ 2,722.28
ROGERS,SUSAN	MILEAGE	\$ 184.07
RR DONNELLEY	INV.#343541907	\$ 151.02
RUSKIN VILLAGE	ACT#31	\$ 31.15
SCHROER, KACI	MILEAGE	\$ 64.31
SHOPKO STORES OPERATING CO., LLC	TRAN #5869	\$ 205.23
SKALKA & BAACK LAW FIRM	STMT. #27	\$ 938.60
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT#6806006	\$ 515.83
STANARD APPRAISAL SERVICE INC	INV. #2335	\$ 1,520.00
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #24747	\$ 28.50
SUPERIOR ACE HARDWARE	INV. #184866/1	\$ 468.46
SUPERIOR EXTERMINATING	INV. #14926	\$ 303.00
SUPERIOR IMPLEMENT, INC.	#IS29791	\$ 135.43
SUPERIOR MOTOR PARTS,INC	#317965	\$ 333.83
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$ 2,105.51
SUTTER COUNTY SHERIFF'S OFFICE	SERVICE FEE	\$ 40.00
THAYER COUNTY SHERIFF	SERVICE FEE	\$ 28.35



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THEOBALD LAW OFFICE	INV. #18-065	\$	937.38
THORNBERRY, DORIS	PRIOR SERVICE	\$	17.00
TRAUSCH DYNAMICS	#B80950440	\$	273.34
TRUCK EQUIPMENT SERVICE CO.	#1800971	\$	18.84
U.S. POSTAL SERVICE - NELSON	POSTAGE	\$	61.15
UNIFIRST	#246 0310168	\$	82.82
UNIVERSITY OF NEBRASKA-LINCOLN	1/2 MILEAGE	\$	160.60
US BANK	ACCT. #4798	\$	685.67
USDA, APHIS, WILDLIFE SERVICES	PROGRAM	\$	1,929.88
USPS-HASLER	POSTAGE	\$	2,000.00
VERIZON WIRELESS	#9803967206	\$	1,254.10
VILLAGE PHARMACY	ACT. #10160-0	\$	51.33
WEBSTER COUNTY SHERIFF	PRISONER	\$	3,750.00
WEED MAN	#GISL-0049725	\$	1,977.90
WELLNESS PARTNERS LLC	INV. #2450	\$	450.00
WHEELAND, MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,144.48
WOODWARD'S DISPOSAL SERV, INC.	#NO8789-2353	\$	100.00
TOTALS		\$	552,126.52