



Nuckolls County Board Minutes



APRIL 6, 2020 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, April 6, 2020 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of March 18, 2020. Zikmund and Blackstone present for the meeting. Keifer joined the meeting via telephone. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. **Blackstone made a motion to approve the Agenda and the March 18, 2020 minutes Seconded Zikmund. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.**

A motion was made by Zikmund to Approve all claims as submitted. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

Jeff Wagner, Hwy Sup't (by telephone), Cindy Buescher, Executive Secretary and Jimmy Bolte joined the meeting.

Sealed bids were reviewed for Nelson Southwest C-65(720). Midwest Service & Sales submitted a bid price of \$52,646.84 with 8-10-week delivery. Ace Eaton submitted a bid price of \$43,616.00 with 8-16-week delivery. Contech submitted bid price if \$52,650.00 with delivery of 8-10 weeks. **A motion was made by Blackstone to accept the bid from Ace Eaton for \$43,616.00. Seconded by Zikmund. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried**

A report submitted by Buescher of the Road Department employees' daily activities.

A motion was made by Zikmund to Approve the Interlocal Agreement Between Nuckolls County Nebraska and City of Nelson Bridge #M1710D2305. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Blackstone to Approve the Agreement Between Nebraska Department of Roads and Nuckolls County Project No. STP-8-5(108). Seconded by Zikmund. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Blackstone to Approve the Agreement between Nuckolls County and Nebraska Department of Transportation County Bridge Match Program, STWD-CBMP (4) Agreement BL2021. Seconded by Zikmund. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to Approve the Agreement between Nuckolls County and Nebraska Department of Transportation County Bridge Match Program, STWD-CBMP (4) Agreement BL2020. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Blackstone to approve Monthly Board Reports as submit. Seconded by Zikmund. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.



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A motion was made by Zikmund to Approve Pledged Securities presented by Treasurer Ensign. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to Approve/Deny Nuckolls County Audit Report July 1, 2018-June 30, 2019. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Blackstone to Approve the Extension Board Applications of Jim Rempe and Katie Kaliff-Jagels. Seconded by Zikmund. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

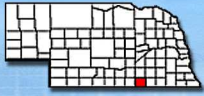
A motion was made by Keifer to Approve the Safety Committee Minutes as submitted. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

A Discuss was held about Existing and Continued Public and Employee Safety Measures during Covid-19 Directive Health Measures. The board agreed all current precautions should remain. **A motion was made by Zikmund to include the suspending the Department of Motor Vehicle personnel from coming to Nuckolls County till May 26th, 2020. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.** County Attorney Hodge will update the Press Release to notify the public of these changes.

There being no further business the meeting was recessed at 10:20 a.m. until Monday, April 20, 2020.

Timothy Zikmund, Chairman
By: Carrie Miller, County Clerk

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|-------------------------------------|----------------|----|----------|
| ADAMS COUNTY CLERK OF DISTRICT COUR | INV. #10094 | \$ | 892.50 |
| BLACK HILLS ENERGY | #7318690329 | \$ | 404.01 |
| BOEKA, DONNA | CONTRACT LABOR | \$ | 101.45 |
| BUSINESS WORLD PRODUCTS | INV. #648218 | \$ | 87.71 |
| C & M SUPPLY, INC. | ID #NUCSHE | \$ | 739.83 |
| CASEY'S BUSINESS MASTERCARD | ACT. DN039 | \$ | 306.11 |
| CITY OF NELSON | ACT. #208700 | \$ | 3,058.81 |
| CLOUD COUNTY CORRECTIONS CENTER | PRISONER | \$ | 930.00 |
| COOPERATIVE PRODUCERS INC | CUST. #404744 | \$ | 898.28 |
| CULLIGAN OF HASTINGS | INV. #1004909 | \$ | 162.85 |
| DAS STATE ACCOUNTING-CENTRAL FINANC | INV. #1207380 | \$ | 684.64 |
| EAKES OFFICE SOLUTIONS | #INV186672 | \$ | 1,105.44 |
| ELECTION SYSTEMS & SOFTWARE | INV. #1117369 | \$ | 1,331.44 |
| FIRST CONCORD BENEFITS GROUP | INV. #33003 | \$ | 197.00 |
| FUNK PHARMACY | ACT #228006-0 | \$ | 13.32 |
| GALLS | INV.#014880721 | \$ | 145.37 |
| GLENWOOD TELECOMMUNICATIONS INC. | INV-10609 | \$ | 578.69 |
| HERITAGE HIGHWAY BYWAY 136 | YEARLY SUPPORT | \$ | 100.00 |
| HIMMELBERG, KENNETH | MILEAGE | \$ | 44.80 |



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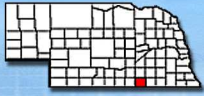
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|-------------------------------------|----------------|---------------|
| HOMETOWN LEASING | LES #22794791 | \$ 1,165.86 |
| JEFFERSON COUNTY SHERIFF'S OFFICE | INV. JAN. 29 | \$ 350.00 |
| KINLEY, KYLIE | LODGING | \$ 312.64 |
| MAILFINANCE/HASLER FIN SERV | POSTAGE LEASE | \$ 825.00 |
| MENARDS-HASTINGS | INV. #94825 | \$ 28.46 |
| MICROFILM IMAGING SYSTEMS INC | INV. #81945 | \$ 135.00 |
| MID STATES ORGANIZED CRIME INFO CTN | INV. #4215 | \$ 75.00 |
| MILLER, CARRIE | MILEAGE | \$ 136.94 |
| MIPS INC | INV. #20020027 | \$ 3,063.34 |
| NACO - CENTRAL DISTRICT | TIM | \$ 360.00 |
| NE ASSN OF CO.EXTENSION BOARDS | 2020 DUES | \$ 50.00 |
| NE ASSOCIATION OF COUNTY TREASURERS | 2020 NACT DUES | \$ 50.00 |
| NE DEPT OF HEALTH & HUMAN SERVICES | R. SUNDAY- | \$ 93.00 |
| NUCKOLLS CO. CLERK OF DIST.COURT | CIVIL CLAIMS | \$ 33.00 |
| NUCKOLLS COUNTY COURT | FILING FEES | \$ 51.00 |
| NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE | CUST. #29 | \$ 122.00 |
| NUCKOLLS COUNTY TREASURER | '15 R.E. TAXES | \$ 179,220.05 |
| PROFESSIONAL DEVELOPMENT ACADEMY | INV - 10102 | \$ 990.00 |
| QUILL CORP. | INV. #5018258 | \$ 53.99 |
| RAY'S AUTO SALES | INV. #10739 | \$ 155.88 |
| RODEWAY INN | INV. #52331552 | \$ 83.00 |
| ROGERS,SUSAN | MILEAGE | \$ 90.61 |
| SKALKA & BAACK LAW FIRM | STMT. #49 | \$ 708.28 |
| STANARD APPRAISAL SERVICE INC | INV. #2605 | \$ 3,038.00 |
| STICHKA,JEAN | SUPPLIES | \$ 10.54 |
| SULLIVAN SHOEMAKER P.C., L.L.O. | STMT. #29856 | \$ 9.50 |
| SUPERIOR PUBLISHING CO., INC. | CUST. #561 | \$ 692.36 |
| THAYER COUNTY COURT | COPY FEES | \$ 3.75 |
| THEOBALD LAW OFFICE | INV. #20-017 | \$ 844.62 |
| THORNBERRY,DORIS | PRIOR SERVICE | \$ 17.00 |
| UNIFIRST | #246 0375906 | \$ 96.11 |
| UNIVERSITY OF NEBRASKA-LINCOLN | MILEAGE | \$ 140.00 |
| UNL-ASSIST BUSINESS CENTER | RENEWAL | \$ 225.00 |
| US BANK | SHOTGUN CLIPS | \$ 681.68 |
| WHEELAND,MARY | PRIOR SERVICE | \$ 15.00 |
| WILSON,ROBERT,C.,DDS,PC | PRISONER | \$ 158.00 |
| WINDSTREAM NEBRASKA INC. | #090055599 | \$ 570.41 |
| WOODWARD'S DISPOSAL SERV, INC. | #NO8911-2568 | \$ 35.00 |
| BLACK HILLS ENERGY | #5544490892 | \$ 852.13 |
| C & M SUPPLY, INC. | 52608 | \$ 5,097.13 |
| CITY OF NELSON | ACT#407100 | \$ 554.58 |
| DEWEESE SAND & GRAVEL INC | #165556 | \$ 5,205.36 |
| EAKES OFFICE SOLUTIONS | INV189104 | \$ 80.52 |
| EGGERS MOTOR SERVICE & SALES | #036005 | \$ 89.62 |
| EQUIPMENT BLADES, INC. | #020247 | \$ 432.04 |



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| FAIMON,PAUL | PRIOR SERVICE | \$ 18.00 |
| HOMETOWN LEASING | PYMT. #041 | \$ 138.50 |
| HYDRAULIC EQUIPMENT SERVICE | #68152S | \$ 2,285.05 |
| INDEPENDENT SALT COMPANY | #0150577-IN | \$ 767.38 |
| J & M STEEL | #38142 | \$ 1,703.60 |
| KENNY'S LUMBER AND FARM SUPPLY, INC | #215122 | \$ 48.76 |
| KIMBALL MIDWEST | #7759757 | \$ 242.93 |
| KULLY PIPE & STEEL SUPPLY | #1165173 | \$ 103.42 |
| LAWRENCE VILLAGE | ACT#165 | \$ 45.90 |
| MENARDS-HASTINGS | INV. #94131 | \$ 24.98 |
| MICHAEL TODD & COMPANY INC | INV. #170450 | \$ 624.20 |
| MIPS INC | INV. #20020911 | \$ 130.43 |
| NACO - CENTRAL DISTRICT | BOLTE | \$ 80.00 |
| NE ASSN OF CO.ENG,SUPT & SURV. | BUESCHER | \$ 270.00 |
| NEWMAN SIGNS, INC | #019059 | \$ 9,767.37 |
| NMC EXCHANGE LLC | CUI683913 | \$ 8,837.98 |
| OVERHEAD DOOR COMPANY | INV. #41028 | \$ 664.96 |
| POWERPLAN | #1316539 | \$ 1,800.34 |
| QUILL CORP. | INV. #4922457 | \$ 91.45 |
| RUSKIN VILLAGE | ACT#31 | \$ 31.30 |
| SOUTH CENTRAL PUBLIC POWER DISTRICT | ACT#6807001 | \$ 450.15 |
| SUPERIOR ACE HARDWARE | #203598/1 | \$ 67.43 |
| SUPERIOR IMPLEMENT, INC. | IS37653 | \$ 3.50 |
| SUPERIOR MOTOR PARTS,INC | #354870 | \$ 219.97 |
| SUPERIOR PUBLISHING CO., INC. | 10/7/2019 | \$ 64.42 |
| VAN DIEST SUPPLY COMPANY | #12339 | \$ 779.00 |
| VERIZON CONNECT NWF, INC. | #2025430 | \$ 503.30 |
| WATSON AUTO SUPPLY | #114127 | \$ 46.37 |
| WINDSTREAM NEBRASKA INC. | ACT#090055845 | \$ 197.00 |
| C & M SUPPLY - NELSON | #1013644 | \$ 73.04 |
| ELLEDGE,NICHOLAS | MEALS | \$ 16.63 |
| NACO - CENTRAL DISTRICT | NICK | \$ 20.00 |
| RAY'S AUTO SALES | INV. #10821 | \$ 51.90 |
| VERIZON WIRELESS | #9847471095 | \$ 63.23 |
| CANDY CANE LANE | YEARLY SUPPORT | \$ 2,000.00 |
| SUPERIOR JOGGERS | YEARLY SUPPORT | \$ 400.00 |
| SUPERIOR VICTORIAN FESTIVAL | YEARLY SUPPORT | \$ 2,800.00 |
| BLUE CROSS BLUE SHIELD OF NEBRASKA | 3/1/20 -4/1/20 | \$ 213.65 |
| WELLNESS PARTNERS LLC | INV. #3046 | \$ 414.00 |
| IDEAL TITLE, LLC | BUILDING | \$ 156,983.25 |
| SOUTH CENTRAL PUBLIC POWER DISTRICT | ACT. #106001 | \$ 193.43 |
| WINDSTREAM NEBRASKA INC. | #090670617 | \$ 424.69 |
| WINDSTREAM NEBRASKA INC. | #090670617 | \$ 949.01 |
| C & M SUPPLY - NELSON | #1012839 | \$ 107.79 |
| ELLEDGE,NICHOLAS | MEALS | \$ 17.00 |



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|-------------------------|-------------|----|---------------------|
| NACO - CENTRAL DISTRICT | NICK | \$ | 20.00 |
| RAMADA | INV. #1147 | \$ | 230.00 |
| RAY'S AUTO SALES | INV. #10821 | \$ | 17.30 |
| Totals | | | \$413,786.26 |