



# Nuckolls County Board Minutes



## NOVEMBER 2, 2020 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, November 2, 2020 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of October 19, 2020. Zikmund, Keifer and Blackstone present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. **Keifer made a motion to approve the Agenda and the October 19, 2020 minutes Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to Approve all claims as submitted. Seconded by Keifer. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.**

Cindy Buescher, Executive Secretary re: weekly activities and miscellaneous business; a report submitted by Buescher of the Road Department employees' daily activities, as well as an update on current FEMA Funding.

Andrew Brittenham and Janet Diehl were present for a discussion regarding the repairs to the Railroad crossing that is the only truck access to the Aurora Cooperative East Facility in Superior. Brittenham explained the City of Superior's 1<sup>st</sup> Street could not accommodate the weight of the trucks and with the facilities current emergency situation closing off the Railroad crossing would eliminate all truck entry and hinder Emergency Fire & EMS response time.

**A motion was made by Blackstone to temporarily lift the restrictions on Road 3750 to Road 3900 to allow regular traffic while the Railroad crossing is being repaired. All restrictions shall be lifted immediately until Railroad crossing is repaired, estimated time being one week. During this time the speed limit of the said road shall be reduced to 35mph. Said restriction lift will be reviewed at the November 16<sup>th</sup>, 2020 board meeting. Seconded by Keifer. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all Monthly Board Reports as submitted. Seconded by Blackstone. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Blackstone to Approve Pledged Securities presented by Treasurer Ensign. Seconded by Keifer. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.**

A discussion was held concerning painting the County Attorney's Office walls. Board agreed.

**A motion was made by Blackstone to Approve the Special Designated Liquor License for Missing Comrades VFW 3355 for November 20, 2020. Seconded by Keifer. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Blackstone to Approve the Special Designated Liquor License for Meyer Vineyards, Inc., dba Superior Estates Winery for November 20<sup>th</sup> & 21<sup>st</sup>, 2020 November 26<sup>th</sup> & 27<sup>th</sup> & 28<sup>th</sup>, 2020 December 4<sup>th</sup> & 5<sup>th</sup>, 2020 December 11<sup>th</sup> & 12<sup>th</sup>, 2020 December 18<sup>th</sup> & 19<sup>th</sup>, 2020 December**



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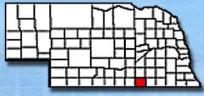


26<sup>th</sup>, 2020 December 31<sup>st</sup>, 2020 January 1<sup>st</sup> & 2<sup>nd</sup>, 2021. Seconded by Keifer. Zikmund, Keifer and Blackstone voted Aye. 0 voted Nay. Motion Carried.

There being no further business the meeting was recessed at 9:55 a.m. until Monday, November 16<sup>th</sup>, 2020.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

|                                     |                |    |          |
|-------------------------------------|----------------|----|----------|
| ALEXANDER MOTORS, INC.              | R.O. #84863    | \$ | 407.75   |
| APPLIED CONNECTIVE TECHNOLOGIES     | INV. #135679   | \$ | 499.20   |
| B-GREEN LAWN CARE                   | INV. #47887    | \$ | 50.00    |
| BLACK HILLS ENERGY                  | #7318690329    | \$ | 154.31   |
| BOCKSTADTER & GLEN LAW, LLC         | INV. #2657     | \$ | 571.55   |
| BRITE COMPUTERS                     | #INV20309      | \$ | 146.00   |
| BUSINESS WORLD PRODUCTS             | INV. #652568   | \$ | 212.74   |
| C & M SUPPLY - NELSON               | #1018247       | \$ | 220.14   |
| C & M SUPPLY, INC.                  | ID NUCSHE      | \$ | 7,185.59 |
| CASEY'S BUSINESS MASTERCARD         | ACCOUNT DN039  | \$ | 407.94   |
| CDW GOVERNMENT INC                  | QUOTE LRHX863  | \$ | 358.08   |
| CITY OF NELSON                      | ACT. #208700   | \$ | 3,311.90 |
| COOPERATIVE PRODUCERS INC           | CUST. #404744  | \$ | 4,555.73 |
| DAS STATE ACCOUNTING-CENTRAL FINANC | INV. #1239434  | \$ | 684.64   |
| DOLLAR GENERAL CORP-CHARGE SALES    | INV#1001014608 | \$ | 28.95    |
| EAKES OFFICE SOLUTIONS              | INV233544      | \$ | 390.65   |
| ELECTION SYSTEMS & SOFTWARE         | INV. #1162013  | \$ | 4,851.89 |
| GALLS                               | INV.#016620283 | \$ | 665.15   |
| GLENWOOD TELECOMMUNICATIONS INC.    | INV. #10685147 | \$ | 1,355.59 |
| HIMMELBERG,KENNETH                  | MILEAGE        | \$ | 44.05    |
| HODGE, JOHN VOYLE                   | MILEAGE TO     | \$ | 210.45   |
| HOMETOWN LEASING                    | PYMT. #018     | \$ | 1,196.12 |
| KENNY'S LUMBER AND FARM SUPPLY, INC | INV2010-010649 | \$ | 4,862.01 |
| LEMKE,LONNIE                        | ELECTION       | \$ | 100.00   |
| MCCLURE,CHRISTOPHER C               | INV. #3647     | \$ | 215.00   |
| MEGRUE-PRICE FUNERAL HOME           | M. WEBER       | \$ | 1,498.00 |
| MENARDS-HASTINGS                    | INV. #07005    | \$ | 168.61   |
| MICROFILM IMAGING SYSTEMS INC       | INV. #84105    | \$ | 135.00   |
| MIPS INC                            | INV. #20100032 | \$ | 819.43   |
| MURRAY LAW, P.C., L.L.O.            | SEPTEMBER      | \$ | 8,025.00 |
| NACO-NEBRASKA                       | CONFERENCE     | \$ | 375.00   |
| NATIONAL ASSOCIATION OF COUNTIES    | INV. #267816   | \$ | 450.00   |
| NEBRASKA NOTARY ASSOCIATION         | NOTARY RENEWAL | \$ | 300.16   |



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|                                    |                |    |           |
|------------------------------------|----------------|----|-----------|
| NUCKOLLS CO. CLERK OF DIST.COURT   | CRIMINAL       | \$ | 36.00     |
| NUCKOLLS COUNTY COURT              | FILING FEES    | \$ | 119.00    |
| NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE | CUST. #29      | \$ | 643.00    |
| NUCKOLLS COUNTY SHERIFF            | PAPER SERVICE  | \$ | 33.60     |
| NUCKOLLS COUNTY TREASURER          | VEHICLE REG.   | \$ | 70,145.35 |
| OUREN, WILLIAM                     | AUTOPSY COSTS  | \$ | 75.00     |
| PHYSICIANS LABORATORY, P.C.        | INV. #3232287  | \$ | 2,050.00  |
| PIERCE ELECTRONICS                 | INV. #30689    | \$ | 48.50     |
| QUADIENT FINANCE USA, INC.         | POSTAGE        | \$ | 2,000.00  |
| QUILL CORP.                        | INV. #10935859 | \$ | 451.75    |
| RAY'S AUTO SALES                   | INV. #11350    | \$ | 394.57    |
| ROGERS,SUSAN                       | MILEAGE        | \$ | 103.93    |
| SKALKA & BAACK LAW FIRM            | STMT. #57      | \$ | 2,712.24  |
| SOUTH CENTRAL ELECTRIC             | INV. #5882     | \$ | 849.33    |
| STANARD APPRAISAL SERVICE INC      | INV. #2705     | \$ | 1,648.00  |
| STICHKA,JEAN                       | SHELVING UNIT  | \$ | 127.77    |
| SUPERIOR ACE HARDWARE              | INV. #209747/1 | \$ | 432.59    |
| SUPERIOR EXTERMINATING             | INV. #20924    | \$ | 21.66     |
| SUPERIOR MOTOR PARTS,INC           | #370745        | \$ | 158.51    |
| SUPERIOR PUBLISHING CO., INC.      | CUST. #372     | \$ | 1,640.85  |
| THEOBALD LAW OFFICE                | INV. #20-157   | \$ | 2,245.55  |
| THORNBERRY,DORIS                   | PRIOR SERVICE  | \$ | 17.00     |
| UNIFIRST                           | #246 0400629   | \$ | 50.09     |
| UNIVERSITY OF NEBRASKA             | MILEAGE        | \$ | 183.40    |
| UNIVERSITY OF NEBRASKA-LINCOLN     | INV. #2255839  | \$ | 45.02     |
| US BANK                            | #479853122037- | \$ | 2,134.15  |
| VERIZON WIRELESS                   | #9865425377    | \$ | 376.23    |
| WHEELAND,MARY                      | PRIOR SERVICE  | \$ | 15.00     |
| WINDSTREAM NEBRASKA INC.           | ACT.#090055599 | \$ | 2,312.62  |
| WOODWARD'S DISPOSAL SERV, INC.     | #NO8957-2675   | \$ | 35.00     |
| ACE IRRIGATION & MFG. CO.          | INV. #225006   | \$ | 576.00    |
| AUTO GLASS EXPERTS LLC             | INV. #36577    | \$ | 210.00    |
| CITY OF SUPERIOR UTILITIES         | ACT #1795      | \$ | 165.32    |
| CULBERTSON,MICHAEL,J.              | CDL REIMB.     | \$ | 31.00     |
| DAVENPORT BUILDING SUPPLY          | #184482        | \$ | 75.00     |
| DEWEESE SAND & GRAVEL INC          | #165955        | \$ | 27,498.86 |
| DICK'S GROCERY                     | #06459         | \$ | 15.38     |
| EGGERS MOTOR SERVICE & SALES       | #036932        | \$ | 2,033.25  |
| EQUIPMENT BLADES, INC.             | #0000000059    | \$ | 440.00    |
| FAIMON,PAUL                        | PRIOR SERVICE  | \$ | 18.00     |
| ISLAND SUPPLY WELDING CO.          | INV. #646727   | \$ | 67.10     |
| JOHN DEERE FINANCIAL               | #10977671      | \$ | 225.56    |
| KOHMETSCHER FEED SERVICE, INC.     | #102944        | \$ | 12.30     |
| LAWRENCE VILLAGE                   | ACT#165        | \$ | 43.20     |
| MATHESON TRI-GAS INC               | #22448008      | \$ | 50.41     |



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|                                     |              |    |            |
|-------------------------------------|--------------|----|------------|
| NMC EXCHANGE LLC                    | #CUI854689   | \$ | 617.20     |
| NUTRIEN AG SOLUTIONS                | #43647887    | \$ | 187.36     |
| PETRO-PLUS, INC.                    | #080120      | \$ | 166.85     |
| R & K SERVICES, INC.                | #17490       | \$ | 2,848.13   |
| RUSKIN VILLAGE                      | ACT#31       | \$ | 34.35      |
| SOUTH CENTRAL PUBLIC POWER DISTRICT | ACT#6807001  | \$ | 307.94     |
| SUPERIOR IMPLEMENT, INC.            | #IS41592     | \$ | 1,679.64   |
| THEISEN CONSTRUCTION, INC.          | PAY APP #1   | \$ | 172,637.50 |
| VERIZON CONNECT NWF, INC.           | 2246668      | \$ | 453.32     |
| IDEAL MARKET                        | TICKET #4056 | \$ | 8.49       |
| CASA                                | 2020-2021    | \$ | 1,125.00   |
| REGION III BEHAVIORAL HLT.SERV      | INV. #1-2536 | \$ | 2,735.52   |
| USDA,APHIS, WILDLIFE SERVICES       | BILL         | \$ | 1,398.15   |
| WINDSTREAM XETA                     | INV. #509111 | \$ | 603.48     |
| NEBRASKA WEED CONTROL ASSN.         | 2020 DUES    | \$ | 15.00      |
| TOTALS                              |              | \$ | 351,841.65 |