

# Nuckolls County Board Minutes



## May 3, 2021 PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, May 3, 2021 in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of April 19, 2021. Zikmund, Keifer and Mussmann present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m. **Keifer made a motion to approve the Agenda and the April 19, 2021 minutes Seconded Mussmann. Zikmund, Keifer and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to Approve all claims for a total of \$258,052.62 as submitted. Seconded by Keifer. Zikmund, Keifer and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

Jeff Wagner, Cindy Buescher, Executive Secretary, and Jimmy Bolte, Foreman re: weekly activities and miscellaneous business.

**A motion was made by Zikmund to approve Monthly Board Reports as submitted. Seconded by Mussmann. Zikmund, Keifer and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to Approve Pledged Securities presented by Treasurer Ensign. Seconded by Keifer. Zikmund, Mussmann and Keifer voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve the Midland Area Agency on Aging for Annual Funding Request of \$9028.00 for 2021/2022 fiscal year. Seconded by Mussmann. Zikmund, Keifer and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

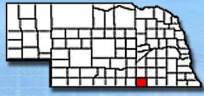
A discussion was held about 2021 Employee Salaries. The board requested half increments be added to the spread sheet and discussed again next board meeting.

**A motion was made by Zikmund to approve the Resolution Adopting the Sheriff Department's Fees. Seconded by Mussmann. Zikmund, Keifer and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to Surplus County Property #001993.00. Seconded by Keifer. Zikmund, Keifer and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Mussmann to approve the State of Nebraska's Annual Weed Authority Report as submitted. Seconded by Keifer. Zikmund, Keifer and Mussmann voted Aye. 0 voted Nay. Motion Carried.**

The board held a discussion about 30 x30 National Heritage Areas. The board asked County Attorney John Hodge to draft a resolution for the next board meeting.



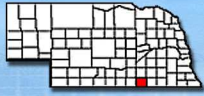
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There being no further business the meeting was recessed at 10:55 a.m. until Monday, May 17, 2021.

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

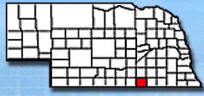
ANSTINE FIRE EQUIPMENT CO	INV. #2345	\$	835.00
APPLIED CONNECTIVE TECHNOLOGIES	INV. #144753	\$	64.60
B-GREEN LAWN CARE	INV. #48570	\$	565.00
BEAR GRAPHICS INC	INV. #0868666	\$	573.24
BLACK HILLS ENERGY	ACT#7318690329	\$	501.51
BRODSTONE MEMORIAL HOSPITAL	ACT. #99081	\$	129.00
BUSINESS WORLD PRODUCTS	INV. #655753	\$	146.65
C & M SUPPLY - NELSON	TRAN. #9030346	\$	782.14
CASEY'S BUSINESS MASTERCARD	ACT. DN039	\$	441.09
CEI SECURITY AND SOUND	INV. #WO-1031	\$	4,549.00
CITY OF NELSON	ACT. #208700	\$	2,852.90
CLOUD COUNTY CORRECTIONS CENTER	PRISONER	\$	1,890.00
CLOUD COUNTY HEALTH CENTER	PRISONER	\$	2,720.80
COOPERATIVE PRODUCERS INC	CUST. #404744	\$	1,736.06
DAS STATE ACCOUNTING-CENTRAL FINANC	INV. #1263582	\$	86.64
DEPT CORRECTIONAL SVCS	INV. #1264767	\$	2,836.02
EAKES OFFICE SOLUTIONS	INV.#8236205-0	\$	183.47
ENSIGN,VICKI	NORTON	\$	104.99
FAMILY CARE CENTER	PRISONER	\$	205.00
FUNK PHARMACY	ACT. #228006	\$	45.56
FURNAS COUNTY SHERIFF	SERVICE FEE	\$	18.50
G WORKS	INV. #15366	\$	4,300.00
GLENWOOD TELECOMMUNICATIONS INC.	INV. #10719165	\$	1,357.25
HALL COUNTY DISTRICT COURT	INV. #276732	\$	5.00
HODGE, JOHN VOYLE	MILEAGE	\$	56.76
HOMETOWN LEASING	PYMT. #024	\$	1,226.64
INTOXIMETERS, INC.	INV. #679074	\$	5,561.00
KENNY'S LUMBER AND FARM SUPPLY, INC	#2104-019975	\$	324.52
MCCLURE,CHRISTOPHER C	INV. #519651	\$	470.00
MICROFILM IMAGING SYSTEMS INC	INV. #85738	\$	135.00
MIDWEST EAR, NOSE & THROAT	ACT. #47578	\$	247.00
MILLER, CARRIE	MILEAGE	\$	56.00
MIPS INC	INV. #21040013	\$	191.95
MURRAY LAW, P.C., L.L.O.	PUB. DEFENDER	\$	4,000.00
NACO-NEBRASKA	REG. - SUSAN	\$	590.00
NE COUNTY ATTORNEYS ASSN.	INV. #2621	\$	515.00



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NUCKOLLS CO. CLERK OF DIST.COURT	CIVIL CLAIMS	\$	105.00
NUCKOLLS COUNTY COURT	FILING FEES	\$	208.50
NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE	CUST. #29	\$	41.16
NUCKOLLS COUNTY SHERIFF	SERVICE FEES	\$	94.84
NUCKOLLS COUNTY TREASURER	'16 R.E. TAXES	\$	134,714.36
PAGE MY CELL	INV. #2270	\$	2,675.00
PIERCE ELECTRONICS	INV. #30874	\$	6,385.00
QUILL CORP.	INV. #15713643	\$	107.77
RAY'S AUTO SALES	INV. #11678	\$	449.88
ROGERS,SUSAN	ANTIVIRUS	\$	191.61
RR DONNELLEY	INV.#092546529	\$	241.25
RYAN, PATRICK	APPOINTED	\$	75.00
SCHINDLER ELEVATOR CORP.	#8105533084	\$	1,069.80
SKALKA & BAACK LAW FIRM	STMT. #63	\$	2,288.46
STANARD APPRAISAL SERVICE INC	INV. #2779	\$	824.00
STICHKA,JEAN	SUPPLIES	\$	36.46
SULLIVAN SHOEMAKER P.C., L.L.O.	STMT. #31712	\$	387.87
SUPERIOR ACE HARDWARE	INV. #212871/1	\$	219.94
SUPERIOR FAMILY MEDICAL CENTER	PRISONER	\$	129.00
SUPERIOR PUBLISHING CO., INC.	CUST. #366	\$	208.27
THORNBERRY,DORIS	PRIOR SERVICE	\$	17.00
UNIFIRST	#246 0416790	\$	82.14
UNIVERSITY OF NEBRASKA	MILEAGE	\$	217.86
UNIVERSITY OF NEBRASKA-LINCOLN	EQUIPMENT	\$	1,387.37
US BANK	EVIDENCE BAGS	\$	231.98
US POSTAL SERVICE -NEOPOST POSTAGE	POSTAGE	\$	2,000.00
VERIZON WIRELESS	#9878155302	\$	376.72
WEHRMAN,DIANA,L	OFFICE SUP.	\$	12.94
WHEELAND,MARY	PRIOR SERVICE	\$	15.00
WINDSTREAM NEBRASKA INC.	#090055599	\$	2,160.84
WOODWARD'S DISPOSAL SERV, INC.	#NO8991-2722	\$	45.00
YORK COUNTY COURT	CERTIFIED COPY	\$	2.00
BOMGAARS SUPPLY	ACT#95-024-7	\$	395.99
C & M SUPPLY, INC.	TRAN. #1018008	\$	404.38
CITY OF SUPERIOR UTILITIES	ACT. #1795	\$	257.13
DAVENPORT BUILDING SUPPLY	#186686	\$	29.99
DEWEESE SAND & GRAVEL INC	INV. #166035	\$	26,381.89
EGGERS MOTOR SERVICE & SALES	#037654	\$	2,286.44
FAIMON,PAUL	PRIOR SERVICE	\$	18.00
JOHN DEERE FINANCIAL	INV. #11016330	\$	162.08
LAWRENCE VILLAGE	ACT. #165	\$	46.65
MATHESON TRI-GAS INC	INV. #23397921	\$	123.26
MEDICAL ENT, INC.	INV. #167383	\$	105.00
MIDWEST SERVICE & SALES CO.	INV. #30332	\$	16,006.00
NMC EXCHANGE LLC	#CUI0924251	\$	311.31



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NUTRIEN AG SOLUTIONS	INV. #44427947	\$	99.48
POWERPLAN	INV. #1533028	\$	835.16
R & K SERVICES, INC.	#18052	\$	4,195.80
RUSKIN VILLAGE	ACT. #31	\$	35.55
SOUTH CENTRAL PUBLIC POWER DISTRICT	ACT. #6806005	\$	511.56
SUPERIOR MOTOR PARTS, INC	INV. #379315	\$	570.64
SUPERIOR OUTDOOR POWER CENTER, INC.	INV. #53294	\$	18.99
THERMO KING CHRISTENSEN	INV. #SG00183	\$	95.39
VERIZON CONNECT NWF, INC.	#2410543	\$	453.32
BOARDERS INN & SUITES	FOLIO #165618	\$	288.00
ELLEDGE, NICHOLAS	MEALS	\$	20.50
MID NE INDIVIDUAL SERVICES	PROGRAM	\$	4,500.00
USDA, APHIS, WILDLIFE SERVICES	#3003766955	\$	1,314.32
WILLIAM F. KATHMAN ESTATE	OVERPAYMENT ON	\$	551.47
NEMAHA COUNTY SHERIFF DEPARTMENT	INSURANCE	\$	609.01
NEBRASKA WEED CONTROL ASSN.	REG. FEE	\$	120.00
TOTALS		\$	258,052.62