

Nuckolls County Board Minutes



AUGUST 1, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS

The Nuckolls County Board of Commissioners met Monday, August 1, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of July 18, 2022. Zikmund, Mussmann and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

Mussmann made a motion to approve the Agenda and the July 18, 2022, minutes. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve all claims for the total of \$585,747.76. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update. Buescher reminded the board that the Tire Recycling Event would be held at the road department August 5, 2022. Bolte explained that the new Motor grader had been delivered July 29th, 2022.

A motion was made by Zikmund to approve the Resolution for Emergency Relief Program-Emergency/Permanent Repairs. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to approve Annual Certification Form July 1, 2021, to June 30, 2022. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to accept the monthly board reports as submitted. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

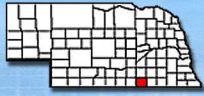
A motion was made by Rempe to approve the Pledge Securities presented by Treasurer Ensign. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Rempe to approve the Resolution to Deny Nelson Rural Fire District Levy Increase. Seconded by Mussmann. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Mussmann to approve the Resolution to Deny the Davenport Cemetery District Levy request. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A motion was made by Zikmund to accept the Safety Committee Minutes as submitted. Seconded by Rempe. Zikmund, Mussmann and Rempe voted Aye. 0 voted Nay. Motion Carried.

A discussion was held with Mark Haba regarding the Old Sheriff Department Building demolition timeline.



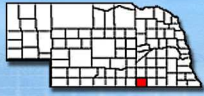
Nuckolls County Board Minutes



There being no further business the meeting was recessed at 10:10 a.m. until Monday, August 15, 2022

Timothy Zikmund, Chairman
By: Carrie Miller, County Clerk

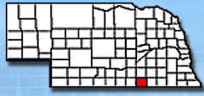
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| APPLIED CONNECTIVE TECHNOLOGIES | INV. #175173 | \$ | 3,145.94 |
| BLACK HILLS ENERGY | #7318690329 | \$ | 343.42 |
| BOEKA,DONNA | CONTRACT LABOR | \$ | 105.00 |
| BRODSTONE HEALTHCARE | NEW EMPLOYEE | \$ | 220.50 |
| BUSINESS WORLD PRODUCTS | INV. #663781 | \$ | 135.80 |
| C & M SUPPLY, INC. | TRAN. #9040704 | \$ | 23,449.03 |
| CASEY'S BUSINESS ADVANTAGE | ACT BG2713803 | \$ | 2,320.94 |
| CITY OF NELSON | ACT. #208700 | \$ | 3,767.81 |
| CLAY COUNTY SHERIFF | INV. #108 | \$ | 455.00 |
| CUNNINGHAM, JILL R. | CR 22-39 | \$ | 961.10 |
| DAS STATE ACCOUNTING-CENTRAL FINANC | INV. #1328549 | \$ | 598.00 |
| EAKES OFFICE SOLUTIONS | INV #8531262-0 | \$ | 267.68 |
| ELECTION SYSTEMS & SOFTWARE | INV. CD2035302 | \$ | 625.28 |
| FAIRBURY GLASS | INV. #45173 | \$ | 595.00 |
| FRANKLIN COUNTY SHERIFF | SERVICE FEE | \$ | 32.41 |
| GLENWOOD TELECOMMUNICATIONS INC. | INV. #10793716 | \$ | 1,315.41 |
| HIMMELBERG,KENNETH | MILEAGE | \$ | 93.94 |
| HOMETOWN LEASING | PYMT. #039 | \$ | 1,260.53 |
| JEFFERSON COUNTY SHERIFF'S OFFICE | PRISONER | \$ | 300.00 |
| JOHNSTON, CAMERON | MILEAGE | \$ | 146.25 |
| KINLEY, KYLIE | MEALS | \$ | 32.84 |
| LANGVARDT, VALLE & JAMES, P.C. | INV. #15770 | \$ | 19.00 |
| MCCLURE,CHRISTOPHER C | INV. #519699 | \$ | 1,525.00 |
| MIPS INC | INV. #22080924 | \$ | 2,854.43 |
| MITCHELL COUNTY JAIL | PRISONER | \$ | 2,135.00 |
| MURRAY LAW, P.C., L.L.O. | PUB. DEFENDER | \$ | 4,345.00 |
| NE LAW ENFORCE.TRAINING CENTER | INV. #11002 | \$ | 19.10 |
| NUCKOLLS COUNTY COURT | FILING FEES | \$ | 51.00 |
| NUCKOLLS COUNTY SHERIFF | PAPER SERVICE | \$ | 139.95 |
| PFC PRODUCTS INC | INV. #50524101 | \$ | 159.98 |
| QUILL CORP. | INV. #26315664 | \$ | 2,006.78 |
| REPUBLIC COUNTY SHERIFF DEPARTMENT | PRISONER | \$ | 120.00 |
| SUPERIOR ACE HARDWARE | INV. #222213/1 | \$ | 1,137.50 |
| THEOBALD LAW OFFICE | INV. #22-118 | \$ | 1,900.84 |
| THORNBERRY,DORIS | PRIOR SERVICE | \$ | 17.00 |



Nuckolls County Board Minutes



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| UNIFIRST | #1940002088 | \$ | 46.36 |
| UNIVERSITY OF NEBRASKA | MILEAGE | \$ | 291.49 |
| US BANK | MEAL | \$ | 26.28 |
| US POSTAL SERVICE -QUADIENT-POC | POSTAGE | \$ | 2,000.00 |
| VERIZON WIRELESS | #9911173335 | \$ | 436.57 |
| WEBSTER COUNTY SHERIFF | SERVICE FEE | \$ | 38.00 |
| WEHRMAN,DIANA,L | CHECKS | \$ | 196.46 |
| WHEELAND,MARY | PRIOR SERVICE | \$ | 15.00 |
| WINDSTREAM NEBRASKA INC. | ACT.#090055599 | \$ | 2,137.01 |
| WOODWARD'S DISPOSAL SERV, INC. | NO9076-2847 | \$ | 46.50 |
| ACE IRRIGATION & MFG. CO. | #003625 | \$ | 19,692.60 |
| CITY OF SUPERIOR UTILITIES | ACT#1795 | \$ | 147.40 |
| DEWEESE SAND & GRAVEL INC | INV. #166845 | \$ | 52,105.77 |
| RUSKIN VILLAGE | ACT#31 | \$ | 44.05 |
| SUPERIOR IMPLEMENT, INC. | INV. IS49356 | \$ | 10.20 |
| SUPERIOR MOTOR PARTS,INC | INV. #405231 | \$ | 624.11 |
| C & M SUPPLY - NELSON | TRAN. #1010272 | \$ | 64.24 |
| ELLEDGE,NICHOLAS | MEAL | \$ | 25.70 |
| PIERCE ELECTRONICS | INV. #31278 | \$ | 99.95 |
| MID-AMERICAN BENEFITS, INC. | CLAIMS FUNDING | \$ | 4,934.64 |
| MID NE INDIVIDUAL SERVICES | YEARLY SUPPORT | \$ | 4,095.00 |
| MIDLAND AREA AGENCY ON AGING | FY23 PROGRAM | \$ | 3,365.75 |
| SOUTH CENTRAL PUBLIC POWER DISTRICT | ACT. #106001 | \$ | 263.75 |
| VAN DIEST SUPPLY COMPANY | INV. #247622 | \$ | 563.00 |
| BOCKSTADTER & GLEN LAW, LLC | INV. #4593 | \$ | 343.00 |
| COOPERATIVE PRODUCERS INC | CUST. #404744 | \$ | 564.28 |
| CULLIGAN OF HASTINGS | ACT. #1001932 | \$ | 170.65 |
| DOUBLE O TREE & LAWN CARE, LLC | 2022 INVOICE | \$ | 2,300.70 |
| MENARDS-HASTINGS | INV. #37857 | \$ | 251.53 |
| MICROFILM IMAGING SYSTEMS INC | INV. #89805 | \$ | 135.00 |
| NACO-NEBRASKA | REG. FEE | \$ | 420.00 |
| NE ASSOC OF CNTY VET SERVICE OFFICE | REG. FEE | \$ | 60.00 |
| NUCKOLLS COUNTY LOCOMOTIVE-GAZETTE | CUST. #29 | \$ | 88.00 |
| NUCKOLLS COUNTY TREASURER | '21 R.E. TAXES | \$ | 10,215.84 |
| RAY'S AUTO SALES | INV. #13381 | \$ | 362.56 |
| SKALKA & BAACK LAW FIRM | STMT. #80 | \$ | 1,511.00 |
| SULLIVAN SHOEMAKER P.C., L.L.O. | STMT. #34680 | \$ | 2,333.40 |
| SUPERIOR EXTERMINATING | SEMI-ANNUAL | \$ | 427.13 |
| SUPERIOR PUBLISHING CO., INC. | CUST. #366 | \$ | 495.57 |
| TYLER | VS NEB 0552022 | \$ | 449.00 |
| BOMGAARS SUPPLY | INV. #95136251 | \$ | 677.74 |
| HARDY VILLAGE | UTILITIES | \$ | 888.00 |
| HEIN CONSTRUCTION COMPANY | 7/21/2022 | \$ | 2,200.00 |
| LAWRENCE VILLAGE | ACT #165 | \$ | 44.80 |
| MURPHY TRACTOR | PA#08498753 | \$ | 281,092.00 |



Nuckolls County Board Minutes



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| PETRO-PLUS, INC. | #099177 | \$ | 334.85 |
| POWERPLAN | INV. #1864354 | \$ | 78.43 |
| VERIZON CONNECT NWF, INC. | #2837548 | \$ | 469.51 |
| NEMAHA COUNTY SHERIFF DEPARTMENT | SE911 BILL | \$ | 27.92 |
| AMERICAN FAMILY LIFE ASSURANCE CO. | EMPE 125/AM.FA | \$ | 1,014.72 |
| COMMERCIAL BANK | H.S.A. | \$ | 100.00 |
| F.T.C. | EMPE F.T.C. | \$ | 25.00 |
| FARMERS & MERCHANTS BANK | H.S.A. | \$ | 400.00 |
| FIRST CONCORD BENEFITS GROUP | EMPR CAFETERIA | \$ | 648.81 |
| FIVE POINTS BANK | H.S.A. | \$ | 8,513.30 |
| HORIZON BANK | H.S.A. | \$ | 100.00 |
| LEGALSHIELD | LEGALSHIELD | \$ | 33.90 |
| LIABILITY CLAIM RESERVE | EMPR H.R.A. | \$ | 3,474.17 |
| NON-NEGOTIABLE PAYMENT/BCBS | EMPE EMPLOYEES | \$ | 52,539.01 |
| NON-NEGOTIABLE PAYMENT/CHILD SUPPRT | EMPE GARNISHME | \$ | 1,537.80 |
| NON-NEGOTIABLE PAYMENT/EFTPS (RET) | EMPE RET | \$ | 20,004.20 |
| NON-NEGOTIABLE PAYMENT/EFTPS (STWH) | STATE TAXES | \$ | 5,436.78 |
| NON-NEGOTIABLE PAYMENT/EFTPS (WH) | FEDERAL TAXES | \$ | 37,105.73 |
| STANDARD INSURANCE CO. | EMPE EYE INSUR | \$ | 749.36 |
| COLONIAL LIFE & ACCIDENT INS. CO. | COLONIAL LIFE | \$ | 51.78 |
| MIDWEST BANK | HSA | \$ | 200.00 |
| TOTAL | | \$ | 585,747.76 |