

# Nuckolls County Board Minutes



## **SEPTEMBER 6, 2022, PROCEEDINGS OF THE NUCKOLLS COUNTY BOARD OF COMMISSIONERS**

The Nuckolls County Board of Commissioners met Tuesday, September 6, 2022, in the Board Meeting Room at the Courthouse, Nelson, Nebraska, per recess of August 15, 2022. Zikmund and Rempe were present for the meeting. The agenda of said meeting was remitted to board members in advance of the meeting and is posted in the County Clerk's office and on the County Website. Chairman Zikmund announced the 'Open Meetings Act Law' as posted in the Commissioners Board Meeting Room and handouts are available.

The board reconvened at 8:30 a.m.

The 2022/2023 Nuckolls County Budget Hearing and Summary was opened.

**A motion was made by Rempe to excuse Mussmann from the September 6, 2022, Board of Commissioners meeting. Seconded by Zikmund. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.**

**Zikmund made a motion to approve the Agenda and the August 15, 2022, minutes. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.**

**A motion was made by Zikmund to approve all claims for the total of \$586,943.68. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.**

Cindy Buescher, Executive Secretary & Jimmy Bolte Foreman were present for the weekly activities update.

**A motion was made by Zikmund to approve the Pledged Securities presented by Treasurer Ensign. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.**

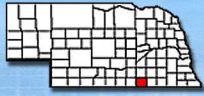
**A motion was made by Zikmund to approve the Monthly Board Reports as submitted. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.**

**A motion was made by Zikmund to approve the up grading of the Nuckolls County Website and signing the contract for the Essential Package level of services with Applied Connective. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.**

**A motion was made by Zikmund to approve the Nelson Community Club to display the holiday lights on the Nuckolls County Courthouse. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.**

**A motion was made by Rempe to approve the Agreement between Nuckolls County and WJE Consulting for Professional Consulting Services for 2022-2026. Seconded by Zikmund. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.**

**A motion was made by Zikmund to accept the Safety Committee Minutes as submitted. Seconded by Rempe. Zikmund and Rempe voted Aye. 0 voted Nay. Motion Carried.**



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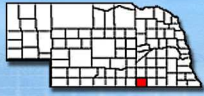


**A motion was made by Zikmund to adopt the 2022/2023 Nuckolls County budget and approve the Notice of Special Hearing to set the Final Tax Request. Seconded by Rempe. Zikmund and Rempe all voted Aye. 0 voted. Motion carried.**

There being no further business the meeting was recessed at 11:25 a.m. until Monday, August 15, 2022

Timothy Zikmund, Chairman  
By: Carrie Miller, County Clerk

|                                     |                |    |           |
|-------------------------------------|----------------|----|-----------|
| ALEXANDER MOTORS, INC.              | #797491        | \$ | 39,574.00 |
| APPLIED CONNECTIVE TECHNOLOGIES     | INV. #177386   | \$ | 4,217.83  |
| BLACK HILLS ENERGY                  | #7318 6903 29  | \$ | 110.40    |
| BOEKA, DONNA                        | CONTRACT LABOR | \$ | 217.35    |
| BUSINESS WORLD PRODUCTS             | INV. #664345   | \$ | 503.58    |
| C & M SUPPLY - NELSON               | TRAN. #1011966 | \$ | 855.49    |
| CENTRAL COMMUNITY COLLEGE           | INV. #1887737  | \$ | 441.00    |
| CHAMPLIN TIRE RECYCLING, INC.       | INV. #147984   | \$ | 32,621.18 |
| CITY OF NELSON                      | ACT. #208700   | \$ | 3,828.43  |
| CLAY COUNTY SHERIFF                 | INV. #110      | \$ | 6,240.00  |
| CULLIGAN OF HASTINGS                | ACT. #1001932  | \$ | 258.65    |
| DAS STATE ACCOUNTING-CENTRAL FINANC | INV. #1331067  | \$ | 684.64    |
| EAKES OFFICE SOLUTIONS              | INV384914      | \$ | 349.13    |
| ENSIGN, VICKI                       | WEBCAM         | \$ | 31.94     |
| GALLS                               | INV.#021855003 | \$ | 70.79     |
| GLASS DOCTOR                        | ORDER #1-18035 | \$ | 2,027.55  |
| GLENWOOD TELECOMMUNICATIONS INC.    | INV. #10799028 | \$ | 1,325.90  |
| HATTAN, GREG L.                     | ACT. #7233     | \$ | 20.00     |
| HIMMELBERG, KENNETH                 | MILEAGE        | \$ | 48.25     |
| HOMETOWN LEASING                    | PYMT. #040     | \$ | 1,260.53  |
| JEFFERSON COUNTY SHERIFF'S OFFICE   | PRISONER       | \$ | 100.00    |
| JOHNSTON, CAMERON                   | MILEAGE        | \$ | 112.50    |
| KOVANDA, LISA                       | MILEAGE        | \$ | 179.56    |
| MCCLURE, CHRISTOPHER C              | INV. #685904   | \$ | 1,605.00  |
| MENARDS-HASTINGS                    | INV. #39105    | \$ | 241.47    |
| MIPS INC                            | INV. #22090924 | \$ | 2,854.43  |
| MURRAY LAW, P.C., L.L.O.            | PUB. DEFENDER  | \$ | 4,678.77  |
| NACO-NEBRASKA                       | REGISTRATION   | \$ | 230.00    |
| NUCKOLLS CO. CLERK OF DIST.COURT    | CIVIL CLAIMS   | \$ | 72.00     |



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|                                     |                |    |            |
|-------------------------------------|----------------|----|------------|
| NUCKOLLS COUNTY COURT               | FILING FEES    | \$ | 68.00      |
| NUCKOLLS COUNTY TREASURER           | '19 R.E. TAXES | \$ | 264,872.19 |
| PIERCE ELECTRONICS                  | INV. #31376    | \$ | 619.67     |
| QUADIENT LEASING USA, INC.          | INV. N9529956  | \$ | 825.00     |
| QUILL CORP.                         | INV. #26751783 | \$ | 1,576.18   |
| ROGERS, SUSAN                       | MILEAGE        | \$ | 179.56     |
| S & S DRUG CO.                      | PRISONER MEDS  | \$ | 13.83      |
| STANARD APPRAISAL SERVICE INC       | MAINT.         | \$ | 880.00     |
| STICHKA, JEAN                       | SUPPLIES       | \$ | 344.79     |
| STRAY DOG FIREARMS                  | AMMO           | \$ | 2,640.00   |
| SUPERIOR ACE HARDWARE               | INV. #222815/1 | \$ | 233.73     |
| THEOBALD LAW OFFICE                 | INV. 22-196    | \$ | 372.50     |
| THORNBERRY, DORIS                   | PRIOR SERVICE  | \$ | 17.00      |
| U.S. POSTAL SERVICE - NELSON        | PO BOX RENT    | \$ | 180.00     |
| UNIFIRST                            | #1940004768    | \$ | 97.05      |
| UNIVERSITY OF NEBRASKA              | REGISTRATION   | \$ | 302.53     |
| US BANK                             | UNIFORM SHIRTS | \$ | 2,348.81   |
| VERIZON WIRELESS                    | #9913502811    | \$ | 436.57     |
| WEBSTER COUNTY COURT                | CERTIFIED COPY | \$ | 3.00       |
| WHEELAND, MARY                      | PRIOR SERVICE  | \$ | 15.00      |
| WINDSTREAM NEBRASKA INC.            | #090055599     | \$ | 2,137.46   |
| WOODWARD'S DISPOSAL SERV, INC.      | NO9083-2854    | \$ | 46.50      |
| ACE IRRIGATION & MFG. CO.           | INV. #004469   | \$ | 53,560.00  |
| BOMGAARS SUPPLY                     | INV. #95138022 | \$ | 150.30     |
| C & M SUPPLY, INC.                  | #59148         | \$ | 51,061.90  |
| CITY OF SUPERIOR UTILITIES          | ACT#1795       | \$ | 147.40     |
| DEWEESE SAND & GRAVEL INC           | #166922        | \$ | 49,403.82  |
| DOLLAR GENERAL CORP-CHARGE SALES    | INV#1001193050 | \$ | 50.00      |
| JOHN DEERE FINANCIAL                | INV. #11352154 | \$ | 737.14     |
| KENNY'S LUMBER AND FARM SUPPLY, INC | #2208-044016   | \$ | 14.28      |
| MAINELLI WAGNER & ASSOCIATES INC    | 8/24/2022      | \$ | 34,990.33  |
| MATHESON TRI-GAS INC                | #26177603      | \$ | 102.92     |
| NEBRASKA PETERBILT                  | INV. #759612   | \$ | 324.30     |
| NEWMAN SIGNS, INC                   | TRFINV041934   | \$ | 2,204.40   |
| PETRO-PLUS, INC.                    | #000548        | \$ | 155.90     |
| POWERPLAN                           | #1873550       | \$ | 1,214.64   |
| ROBERT ULLOM TRUCK & TRAILER PARTS  | #31580         | \$ | 15.00      |
| RUSKIN VILLAGE                      | ACT#31         | \$ | 44.05      |
| SOUTH CENTRAL PUBLIC POWER DISTRICT | ACT. #6806005  | \$ | 314.68     |
| SUPERIOR IMPLEMENT, INC.            | #IS49788       | \$ | 110.25     |
| SUPERIOR MOTOR PARTS, INC           | #406177        | \$ | 388.78     |
| ELLEDGE, NICHOLAS                   | MEAL           | \$ | 43.81      |
| NON-NEGOTIABLE PAYMENT/BCBS         | BILL #2503908  | \$ | 711.91     |
| MID-AMERICAN BENEFITS, INC.         | CLAIMS FUNDING | \$ | 2,251.43   |
| AMBITEC, INC.                       | INV. #2720     | \$ | 2,800.00   |



# Nuckolls County Board Minutes



FRYDA, RON  
TOTAL

|                |    |            |
|----------------|----|------------|
| CONTRACT LABOR | \$ | 3,176.70   |
|                | \$ | 586,943.68 |